OSC Use Only:

Reporting Code:

Category Code:

Date Contract Approved:

## FORM A

State Consultant Services - Contractor's Planned Employment

From Contract Start Date Through The End Of The Contract Term

State Agency Name: Department of Corrections & Community

Supervision

Contractor Name: Wilson Elser Moskowitz Edelman & Dicker LLP

Contract Start Date: 7 /18/2021

Agency Code: 10160

Contract Number: C161615

Contract End Date: 7/17/2024

|                     | Neurology of           | Number of bours to           | Amount Dayabla                    |
|---------------------|------------------------|------------------------------|-----------------------------------|
| Employment Category | Number of<br>Employees | Number of hours to be worked | Amount Payable Under the Contract |
| Lawyers             | 3                      | TBD                          | Not to exceed \$100,000           |
|                     |                        |                              |                                   |
|                     |                        |                              |                                   |
|                     |                        |                              |                                   |
|                     |                        |                              |                                   |
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|                     |                        |                              |                                   |
|                     |                        |                              |                                   |
|                     |                        |                              |                                   |
| Total this page     | 3                      | TBD                          | Not to exceed \$100,000           |
| Grand Total         | 3                      | TBD                          | Not to exceed \$100,000           |

Name of person who prepared this report: Peter Lauricella

Regional Managing Partner

Phone #: 518.320.3607

Preparer's Signature: \*\* 2

Date Prepared: 1/24/2022

(Use additional pages, if necessary)

Page 1 of 1